

Lesson 44: The Earthly Sanctuary

Memory Verse: "And let them make me a sanctuary; that I may dwell among them."
Exodus 25:8

I. The Courtyard

1. What was in the courtyard? Exodus 40:6-8

- a. The _____ of _____
- b. The L_____

2. What was offered on the altar? Exodus 29:38,39

Every _____ and _____ a _____ was offered.

3. Who does the Lamb represent? John 1:29

"The next day John seeth _____ coming unto him, and saith, Behold the _____ of God, which taketh away the _____ of the world."

4. In order to take our sins away, what did Jesus have to do?

✠ Romans 5:6 "For when we were yet without strength, in due time Christ _____ for the _____."

✠ 1 Peter 3:18 "For Christ also hath once _____ for _____, the just for the unjust, that he might _____ us to _____, being put to _____ in the flesh, but quickened by the Spirit:"

Jesus had to D_____ in order to take away our sins.

5. When a sinner came to the sanctuary, what did he bring to offer as a sacrifice for his sins? Leviticus 5:5,6

"And it shall be, when he shall be guilty in one of these things, that he shall _____ that he hath sinned in that thing: And he shall bring his _____ offering unto the Lord for his sin which he hath sinned, a female from the flock, a _____ or a _____ of the goats, for a _____ offering; and the priest shall make an atonement for him concerning his sin."

6. What did he do with his sin offering? Leviticus 4:33

He shall lay his _____ on the _____ of the animal and then K_____ (slay) it.

Note: By laying his hands on the animal and confessing his sins, he **symbolically transferred his sins to the animal**. The lamb, who had not sinned, now **took the place** of the sinner and died.

Lesson 44: The Earthly Sanctuary

7. After the sinner had cut the throat of the sacrifice, the priest caught its blood in a bowl. What two things did the priest do with the blood? Lev. 4:30

- a. He put it on the _____ of the _____.
- b. He _____ the rest of the _____ out at the _____ of the _____.

8. What did the priest do with the sin offering? Lev. 6:25,26 He _____ it. When the priest ate of the sin-polluted animal, the sin became **part** of the priest's **body**. This represents Jesus who "B_____ our _____ in His own _____." 1 Peter 2:24

9. In the course of a day, the priest ate parts of many sin offerings. The sinner's sins became his sins. He now needed to offer a sacrifice to atone for them. He offered a "young _____ without _____". Lev. 4:3

10. The priest _____ the blood before the _____ in the Sanctuary. He also put some on the _____ of the altar of _____. Lev. 4:6,7 By this sacrifice the animal's blood, **which stood for sin** was **symbolically transferred** into the S_____.

11. What had to be done after the sinner killed the lamb? Leviticus 4:35 The priest must _____ all the _____ on the altar after it was removed from the lamb. When the sinner followed the instructions given, "the priest shall make an _____ for his _____ that he hath committed, and it shall be _____ him."

12. In order for us to have our sins transferred to Jesus, the Lamb of God, what must we do? 1 John 1:9 "If we _____ our sins, he is faithful and just to _____ us our sins, and to _____ us from all unrighteousness."

Note: The fat was burned completely. Psalm 37:20 tells us that the _____ of lambs would C_____ away into S_____. This showed that he must make a **complete surrender** of his sins: his selfishness, pride, jealousy, anger, resentment, evil speaking – all had to be offered. The Lamb died, and **the sinner died to self**.

Galatians 2:20: "I am _____ with Christ: nevertheless I live; yet _____ I, but _____ liveth _____ me: and the life which I _____ live in the flesh I live by the _____ of the Son of God, who loved me, and _____ himself for me."

Lesson 44: The Earthly Sanctuary

II. The Holy Place

13. Besides confessing our sins, what else must we be willing to do? Proverbs 28:13
"He that _____ [or hides] his sins shall not _____: but whoso _____ and _____ them shall have _____."

Note: When the sinner confessed his sins, he had to be willing to forsake them – to surrender them to **God**. When he did this, he was **justified** – declared righteous.

When God declares a person righteous, He has to also make him righteous!

Then as a person continues to surrender, God keeps him righteous.

This is the experience we learn in the Holy Place. We call it **Sanctification**.

14. What was in the Holy Place of the Sanctuary? Hebrews 9:2; Exodus 40:26,27

- The C _____
- The T _____ holding the S _____
- The A _____ on which I _____ was burned

15. What did the bread represent? John 6:43,48,63

The bread is a symbol of J _____ the living B _____. He gives us life through His W _____.

Note: "As our physical life is sustained by food, so **our spiritual life is sustained by the Word of God**. And every soul is to receive life from God's Word for himself. As we must eat for ourselves in order to receive nourishment, so **we must receive the Word for ourselves**. We are not to obtain it merely through the medium of another mind. RH, June 11, 1908 par. 16

"Yes, the Word of God is the bread of life. Those who eat and digest this Word, **making it a part of every action and of every attribute of character, grow strong** in the strength of God. It gives immortal vigor to the soul, perfecting the experience, and **bringing joys that will abide forever**."

RH, June 11, 1908 par. 17

"**You may have the witness of the Spirit that your ways please God**. This is obtained by **believing** in the Word of God, by **appropriating** that Word to your own soul. This is **eating** the bread of life, and **this will bring eternal life**. Compare scripture with scripture. **Study the representation of the life of a true Christian as delineated in the Word of God.**" HP 144.2

"**Those who are obedient to the will of God will not have a hard and miserable time in this life**. Hear again the words of Christ: 'These things have I spoken unto you, that My _____ might remain in you, and that your _____ might be _____.' [John 15:11]. This is the witness which it is the **privilege of all to have** – the **joy of Christ in the soul through appropriating the Word of God**, eating it as the bread of life, believing the Word, and **bringing the requirements of Christ into the practical life**. There is **full assurance of hope** in believing every word of Christ, believing in Him, being **united to Him** by living faith. **When this is his experience**, the human being is no longer under the law, for the law no longer condemns his course of action. 21MR 23.1

"**The Word of God gives the description of a true Christian**, which corresponds with the work of the Holy Spirit on the heart and life. The children of God know at once they have the evidence in their own hearts that they are born of God. He that 'will come after me,' says Christ, 'let him _____ himself, and take up _____ cross, and _____ Me' [Mark 8:34]. It means **depth** and **breadth** of experience to follow the Lamb whithersoever He goeth. **Self-denial and self-sacrifice will always be found in the path that leads through the strait gate to the broad meadows of the Lord's pastures.**" 21MR 23.2

Lesson 44: The Earthly Sanctuary

"The Author of this spiritual life is unseen, and the exact method by which that life is imparted and sustained, it is beyond the power of human philosophy to explain. Yet **the operations of the Spirit are always in harmony with the written word**. As in the natural, so in the spiritual world. The natural life is preserved moment by moment by divine power; yet it is not sustained by a direct miracle, but **through the use of blessings placed within our reach**. So the spiritual life is sustained by the use of those means that Providence has supplied. If the follower of Christ would grow up 'unto a perfect man, unto the _____ of the _____ of the _____ of Christ' (Ephesians 4:13), **he must eat of the bread of life and drink of the water of salvation. He must watch and pray and work, in all things giving heed to the instructions of God in His word.**" AA 284.2

"The word **destroys the natural, earthly nature, and imparts a new life in Christ Jesus**. The Holy Spirit comes to the soul as a Comforter. By the transforming agency of His grace, the image of God is reproduced in the disciple; **he becomes a new creature**. Love takes the place of hatred, and the heart receives the divine similitude. This is what it means to live 'by every word that proceedeth out of the mouth of God.' **This is eating the Bread that comes down from heaven.**" DA 391.1

"Observe system in the study of the Scriptures in your families. **Neglect anything of a temporal nature, ... but be sure that the soul is fed with the bread of life**. It is impossible to estimate the good results of one hour or even half an hour each day devoted in a cheerful, social manner to the Word of God. Make the Bible its own expositor, bringing together all that is said concerning a given subject at different times and under varied circumstances. Do not break up your home class for callers or visitors. If they come in during the exercise, invite them to take part in it. **Let it be seen that you consider it more important to obtain a knowledge of God's Word than to secure the gains or pleasures of the world.**" CG 511.1

"If we would **study the Bible diligently and prayerfully every day**, we should every day see some beautiful truth in a new, clear, and forcible light." CG 511.2

"**'Man shall not live by bread alone, but by every word of God.'** Often the follower of Christ is brought where he cannot serve God **and** carry forward his worldly enterprises. Perhaps it **appears** that obedience to some plain requirement of God will cut off his means of support. **Satan would make him believe that he must sacrifice his conscientious convictions**. But the only thing in our world upon which we can rely is the word of God. 'Seek ye _____ the kingdom of God, and His _____; and all these things shall be added unto you.' Matt. 6:33. Even in this life it is not for our good to depart from the will of our Father in heaven. **When we learn the power of His word, we shall not follow the suggestions of Satan in order to obtain food or to save our lives**. Our only questions will be, What is God's command? and what His promise? Knowing these, we shall **obey** the one, and **trust** the other." DA 121.2

16. What does the candlestick represent? John 8:12; Psalm 119:105

The candlestick represents J _____ the L _____ of the world.
It also represents His W _____ which is a L _____ to our feet
and a L _____ to our path.

17. What does God do for us through His Word? John 17:17

He S _____ us.

Lesson 44: The Earthly Sanctuary

Note: "All who receive Christ in truth will believe in him. They will see the necessity of having Christ abiding in the heart by faith. **They will escape from the control of their hereditary and cultivated tendencies to evil, – their pride, vanity, self-esteem, worldliness, and every sin, – and will reveal Christ in their lives.** If God's word is eaten as the bread of life, they will become thoroughly aroused to work out their own salvation with fear and trembling, knowing that it is God who works in them both to will and to do of his good pleasure. **Men must co-operate with God. They must reveal their respect for his word by obedience to his laws.** RH, October 3, 1899 par. 8

"God's people are to reflect to the world the bright rays of his glory. But in order for them to do this, they must **stand where these rays can fall on them**. They must co-operate with God. The heart must be cleansed of all that leads to wrong. **The Word of God must be read and studied with an earnest desire to gain from it spiritual power.** The bread of heaven must be eaten and assimilated, becoming part of the life. Thus we gain eternal life. Thus is answered the prayer of Christ, 'S_____ them through thy _____: thy _____ is truth.' [John 17:17]" RH, January 28, 1904 par. 9

" 'This is the will of God, even your sanctification.' **Is it your will that your desires and inclinations shall be brought into harmony with the divine mind?**" RH, January 28, 1904 par. 10

18. Find a verse in Psalm 141 that tells what the incense represents.

The incense represents our P_____. Psalm 141:_____

Note: Without our **constant submission** to God and His will through prayer, we cannot be **sanctified**.

"**Prayer is the breath of the soul**. It is the secret of spiritual power. No other means of grace can be substituted, and the health of the soul be preserved. Prayer brings the heart into **immediate contact** with the Well-spring of life, and **strengthens** the sinew and muscle of the religious experience.

Neglect the exercise of prayer, or engage in prayer spasmodically, now and then, as seems convenient, and you lose your hold on God. The spiritual faculties **lose their vitality**, the religious experience **lacks health and vigor**. GW 254.4

"It is **only** at the **altar of God** that we can kindle our tapers with **divine fire**.

It is **only** the **divine light** that will **reveal** the littleness, the incompetence, of human ability, and **give clear views** of the perfection and purity of Christ.

It is **only** as we **behold** Jesus that we **desire** to be like Him,

only as we **view** His righteousness that we **hunger and thirst** to possess it;

and it is **only** as we **ask in earnest prayer**, that God will **grant** us our heart's desire." GW 255.1

"Christ has urged that his people **pray without ceasing**. This does **not** mean that we should always be upon our knees, but that **prayer is to be as the breath of the soul**. Our **silent requests**, wherever we may be, are to be **ascending unto God**, and Jesus, our Advocate, pleads in our behalf, **bearing up with the incense of his righteousness our requests to the Father**. The Lord Jesus **loves** his people, and when they put their **trust** in him, **depending wholly upon him**, he **strengthens** them. **He will live through them**, giving them the inspiration of his sanctifying Spirit, imparting to the soul **a vital transfusion of himself**. He acts through their faculties, and causes them to **choose his will** and to **act out his character**." SSW, February 1, 1896 par. 3

Lesson 44: The Earthly Sanctuary

Note: During the year, the blood from the sacrificed animals had been taken inside the sanctuary. This represented sins that had been confessed and forgiven. On the Day of Atonement these sins came in review before God.

Hebrews 10:3 says "there is a _____ again made of sins."

At this time they were to be forever blotted out.

30. What were the people to do on this day? Leviticus 16:29

a. A _____ their souls

b. Do no _____

Note: To "afflict your soul" means to search your heart and confess every sin. Today we might say, "rack your brain." This means "*to strain as with great effort in thinking.*"

It was a very **solemn time**, when people fasted and prayed.

They prayed the prayer of David in Psalm 139:23,24: "S _____ me, O God, and know my _____: try me, and know my _____: And see if there be _____ wicked _____ in me, and lead me in the _____ everlasting."

31. Why did they have to examine themselves so thoroughly? Leviticus 23:29

"For whatsoever soul it be that shall _____ be afflicted in that same day, he shall be _____ from among his people."

Note: On this day **all sin was separated, or removed, from the camp**. There will be a separation.

If you have confessed your sins and they have been transferred to the sanctuary, **your sins will be separated from you**. But if you have unconfessed sins at that time and your sins have not been transferred to the Sanctuary, **YOU along with YOUR SINS will be removed from the camp and cut off** from God's people. It was a **solemn** time of separation and **Judgment**.

32. How was the Sanctuary cleansed from the sins that had been transferred there?

a. Lev. 16:5 The children of Israel provided two _____ of the goats.

b. Lev. 16:7,8 One goat was chosen for the _____ and the other one was the _____.

c. Lev. 16:9 The Lord's goat was offered for a _____ offering.

d. Lev. 16:15 The blood of the Lord's goat was _____ on the _____.

e. Lev. 16:16-19 The High Priest also sprinkled the _____ on the horns of the _____.

Note: Throughout the year the sins of the people were **symbolically transferred** to the Sanctuary where the blood, **representing the sins** of the people, was placed on the horns of the altar and on the curtain.

First, the sins were transferred from the sinner to a lamb.

Then, the priest ate part of this sacrifice, becoming the sin bearer.

To atone for his sins, the priest sacrificed a bullock.

He then took the blood from this sacrifice and carried it inside the S _____.

Lesson 44: The Earthly Sanctuary

By this process, the sins were removed from the sinner,
and placed in the S_____

Later, in a special ceremony on the Day of _____,
the Sanctuary would be cleansed.

On the Day of Atonement, the blood of the Lord's goat symbolically cleansed the sanctuary from these accumulated sins. The Lord's goat had no sins confessed on it, so it could cleanse the sanctuary from sin.

Its blood represents the blood of _____ which C_____ from all _____. 1 John 1:7

33. What did the priest do with the scapegoat? Leviticus 16:20-22

"And when he hath made an end of reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat: And Aaron shall lay both his _____ upon the _____ of the live goat, and confess over him all the _____ of the children of Israel, and _____ their transgressions in all their _____, _____ them upon the head of the goat, and shall _____ him _____ by the hand of a fit man into the _____: And the goat shall _____ upon him all their iniquities unto a land _____ inhabited: and he shall let _____ the goat in the _____."

Note: The scapegoat symbolically carried the sins out of the camp and away from the people. Now the camp was cleansed from sin.

C. The Meaning of the Day of Atonement

34. Isaiah 59:2 Sin _____ us from God.

35. Jesus shed His blood to reconcile, or re-unite, us with God so we can be "at one" with Him. Colossians 1:20-22

"And, having made peace through the _____ of his cross, by him to _____ all things unto himself; by him, I say, whether they be things in earth, or things in heaven. And you, that were sometime _____ [separated] and enemies in your _____ by _____ works [sins], yet now hath he reconciled [re-united, or made "at-one"] In the body of his flesh through death, to present you _____ and unblameable and unreproveable in his sight:" [This means that we will be brought into harmony with God. When sin has been removed from our lives, we are "at-one" with God.]

36. What is our part in becoming reconciled to God? Proverbs 28:13

We must choose to _____ and _____ our sins.