Memory Verse: Ephesians 5:11 "And have no fellowship with the unfruitful works of darkness, but rather reprove them." 1. Acts chapter 19 tells about Paul's experiences at Ephesus. Acts 19:1 "And it came to pass, that, while Apollos was at Corinth, having passed through the upper coasts to Ephesus: and finding certain .' Note: "Ephesus was a popular center for the worship of Diana. The fame of the magnificent temple of 'Diana of the Ephesians' extended throughout all Asia and the world. Its surpassing splendor made it the pride, not only of the city, but of the nation. The idol within the temple was declared by tradition to have fallen from the sky. Upon it were inscribed symbolic characters, which were believed to possess great power. Books had been written by the Ephesians to explain the meaning and use of these **symbols**. Among those who gave close study to these costly books were many **magicians**, who wielded a **powerful influence** over the minds of the superstitious worshipers of the image within the temple." AA 286.2,3 2. The apostle Paul, in his labors at Ephesus, was given special tokens of divine favor. The power of God accompanied his efforts, and many were healed of physical diseases. Acts 19:11-12 "And God wrought ______ by the hands of Paul: So that from his body were brought unto the _____ handkerchiefs or aprons, and the departed from them, and the _____ went out of them." Note: "These manifestations of supernatural power were far more potent than had ever before been witnessed in Ephesus, and were of such a character that they could not be imitated by the skill of the juggler or the enchantments of the sorcerer. As these miracles were wrought in the name of Jesus of Nazareth, the people had opportunity to see that the God of heaven was more powerful than the magicians who were worshipers of the goddess Diana. Thus the Lord exalted His servant, even before the idolaters themselves, immeasurably above the most powerful and favored of the magicians." AA 286.4 "But the One to whom all the spirits of evil are subject and who had given His servants authority over them, was about to bring still greater shame and defeat upon those who despised and profaned His holy name. Sorcery had been prohibited by the Mosaic law, on pain of death, yet from time to time it had been secretly practiced by apostate Jews." AA 287.1 Acts 19:13-14 "Then certain of the vagabond _____, exorcists, took upon them to _____ over them which had _____ spirits the ____ of the Lord _____, saying, We adjure you by _____ whom ____ preacheth. And there were ____ sons of one Sceva, a _____, and chief of the priests, which so." "At the time of Paul's visit to Ephesus there were in the city 'certain of the vagabond Jews, exorcists," who, seeing the wonders wrought by him, 'took upon them to call over them which had evil spirits the name of the Lord Jesus.' An attempt was made by 'seven sons of one Sceva, a Jew, and chief of the priests.' Finding a man possessed with a demon, they addressed him, 'We adjure you by Jesus whom Paul preacheth.' " AA 287.1 4. What was the result? Acts 19:15-16 "And the evil answered and said, _____ I know, and _____ I know; but _____ are ye? And the ____ in whom the evil spirit was _____ on them, and ____ them, and prevailed _____ them, so that they ____ out of that house naked and wounded."

What effect did this h	nave on Go	od's work in Ep	hesus? Acts	19:17	
"And this was	to	the	and	al	so dwelling at Ephesus;
and fell on	them	, and the	of the	Lord Je	esus was"
					e of Christ, and the peril
which they incurred who	should inv	oke it without fai	th in the divini	ty of the	e Saviour's mission."
AA 288.1					
5. What else happer					
, aı	nd showed	d their deeds	of the	em also	o which used
					re men: and they
					pieces of
So	 arew the v	vord of	and prevaile	 ed."	
Note: "Facts which had	previously	been concealed	were now broug	aht to lia	ht. In accepting Christianity,
					ne extent they still continued
					ame, and confessed, and
showed their deeds.' Ev	<u>en to some</u>	of the sorcerers	themselves the	good wo	ork extended; and 'many of
them also which used	curious art	s brought their b	ooks together	r, and bu	urned them before all men:
-			thousand piece	s of silve	er. So mightily grew the
word of God and prev					
					e things in which they had
•		•	•	•	nad especially offended
			agic that they s	showed s	such indignation . Thus they
gave evidence of <u>true</u>			al f armana af a ann		Alamandah and and da Than
					tion with evil spirits. They
were the regulations o		<u>-</u>		•	
information from him. By temptation; by selling t			-		=
	•	<u>-</u>	-		esitate at any sacrifice. Thus
truth triumphed over r		•			•
					tianity was gained in the ver
					re widespread than even
•			•		impetus was given to the
cause of Christ. Long a	fter the apo	stle himself had t	finished his cou	rse, thes	se scenes lived in the
memory of men and we	re the mea r	ns of winning co	nverts to the g].spel	AA 289.1
6. How did those wh	no had not	been converte	d react? Acts	3 19:23	"And the time
there arose no	stir a	bout that	" 		
				honor of	the goddess Diana. These
attracted great number	's of people	from all parts of t	the province. Th	าroughoเ	ut this period, festivities
were conducted with t					
					e faith. The company of
					the festive chorus, and
ridicule, reproach, and i	<u>nsult</u> were f	reely heaped upo	n them. Paul's	labors l	nad given the heathen

worship a telling blow, in consequence of which there was a perceptible falling off in the attendance

at the national festival and in the enthusiasm of the worshipers. The influence of his teachings

extended far beyond the actual converts to the faith. Many who had not openly accepted the new doctrines became so far enlightened as to lose all confidence in their heathen gods." AA 292.1

7. Note: "There existed also another cause of dissatisfaction. <u>An extensive and profitable business</u> had
grown up at Ephesus from the manufacture and sale of small shrines and images , modeled after the temple and the image of Diana. Those interested in this industry found their gains diminishing , and all
united in attributing the unwelcome change to <u>Paul's</u> labors." AA 292.2
Acts 19:24-27 "For a certain man named, a silversmith, which made silver
for Diana, brought no small unto the; Whom he called
with the workmen of like occupation, and said, Sirs, ye know that by this
we have our Moreover ye and, that not alone at
Ephesus, but almost all Asia, this hath and
turned away noonle saving that they be gods which are made with
turned away people, saying that they be gods, which are made with
: So that not this our is in to be set at nought;
but also that the of the goddess Diana should be, and her
should be, whom Asia and the world worshippeth.
8. What effect did these words have on the people? Acts 19:28-30 "And when they heard
these sayings, they were of, and cried out, saying, is Diana of
the Ephesians. And the whole was filled with: and having caught
Gaius and Aristarchus, men of Macedonia, Paul's in travel, they
with one accord into the theatre. And when would have entered in unto the
people, the suffered him not."
Note: "These words roused the excitable passions of the people. 'They were full of wrath, and cried out
saying, Great is Diana of the Ephesians.' " AA 292.3
"A report of this speech was rapidly circulated . 'The whole city was filled with confusion.' Search was
made for Paul, but the apostle was not to be found. His brethren, receiving an intimation of the danger, had hurried him from the place. Angels of God had been sent to guard the apostle ; his time to die a
martyr's death had not yet come." AA 293.1
"Failing to find the object of their wrath, the mob seized 'Gaius and Aristarchus, men of Macedonia,
Paul's companions in travel,' and with these 'they rushed with one accord into the theater.' " AA 293.2
"Paul's place of concealment was not far distant, and he soon learned of the peril of his beloved
brethren. Forgetful of his own safety, he desired to go at once to the theater to address the rioters. But
'the disciples suffered him not.' Gaius and Aristarchus were not the prey the people sought; no serious
harm to them was apprehended. But should the apostle's pale, care-worn face be seen, it would
arouse at once the worst passions of the mob and there would not be the least human possibility
of saving his life." AA 293.3
9. Paul was still eager to defend the truth before the multitude, but he was at last deterred by a
message of warning from the theater:
Acts 19:31 "And certain of the of Asia, which were his, sent unto
him, him that he would adventure himself into the theatre."
10. What did this tumult develop into? Acts 19:32-34 "Some therefore cried thing,
and some : for the assembly was : and the more part knew

wherefore they were come And they drew Alexander out of the					
multitude, the putting him forward. And Alexander with the hand,					
and would have made his unto the people. But when they that he					
was a, all with voice about the space of cried out, Great is					
of the Ephesians."					
Note: "The tumult in the theater was continually increasing The fact that Paul and some of his					
companions were of Hebrew extraction <u>made the Jews anxious to show plainly that they were not</u>					
sympathizers with him and his work. They therefore brought forward one of their own number to set the					
matter before the people. The speaker chosen was Alexander, one of the craftsmen, a coppersmith, to					
whom Paul afterward referred as having done him much evil. 2 Timothy 4:14. Alexander was a man					
of considerable ability, and he bent all his energies to direct the wrath of the people <u>exclusively</u> against Paul and his companions. But the crowd, seeing that Alexander was a Jew, thrust him aside,					
and 'all with one voice about the space of 2 hours cried out, Great is Diana of the Ephesians.' " AA 294.1					
and an man one voice about the space of 2 mound only of out to bland of the 2phrodaine.					
11. "At last, from sheer exhaustion, they ceased, and there was a momentary silence. Then the recorde					
of the city arrested the attention of the crowd, and by virtue of his office obtained a hearing . He met					
the people on their own ground and showed that there was no cause for the present tumult. He					
appealed to their reason." AA 294.2					
Acts 19:35-37 "And when the had appeased the people, he said, Ye men of					
Ephesus, what is there that not how that the city of the Ephesians is a					
of the great goddess Diana, and of the which down from					
Jupiter? Seeing then that these things be spoken against, ye to be					
, and to do nothing For ye have brought hither these men, which are					
neither of churches, nor yet of your goddess."					
12. Did the townclerk understand who had stirred up the mob against Paul because his					
preaching was against idols? YES NO					
Acts 19:38-41 "Wherefore if, and the which are with him, have					
a matter any man, the is open, and there are: let them					
implead one another. But if ye inquire thing concerning matters, it shall					
be determined in a assembly. For we are in to be called in					
for this day's , there being no whereby we may give an of					
this concourse. And when he had thus spoken, he the assembly."					
Note: "In his speech Demetrius had said, 'This our craft is in danger.' These words reveal the real cause					
of the tumult at Ephesus, and also the cause of much of the persecution which followed the apostles in					
their work. Demetrius and his fellow craftsmen saw that by the teaching and spread of the gospel					
the business of image making was endangered . The income of pagan priests and artisans was at stake, and for this reason they aroused against Paul the most bitter opposition ." AA 295.1					
"The <u>decision</u> of the recorder and of others holding honorable offices in the city had set Paul before					
the people as one innocent of any unlawful act. This was another triumph of Christianity over error					
and superstition. God had raised up a great magistrate to vindicate His apostle and hold the tumultuous					

mob in check. Paul's heart was filled with gratitude to God

that his life had been preserved

and that Christianity had not been brought into disrepute by the tumult at Ephesus." AA 295.2
13. Let us take to heart the admonition which Paul sent to the Ephesians. Eph. 5:8-11 "For
/e sometimes, but are ye in the: walk
children of: (For the fruit of the Spirit is in all and
and;) Proving what is unto the Lord. And
nave no with the works of, but rather
them." There is a reason for this warning. We should have nothing to do
with any form of spiritualism no matter how <u>curious</u> we might be. It was by <u>curiosity</u> that
Eve first yielded to Satan's deception.
14. We are living in the last days of earth's history and we are told in Revelation 12:12:
Therefore rejoice, ye heavens, and ye that dwell in them to the inhabiters of the
and of the sea! for the is come down unto, having great
, because he that he hath but a time." The devil is
angry and he is getting bolder and bolder because he wants to have everyone on earth as
nis subjects and so he tries to deceive the very elect.
Note: "It is fondly supposed that heathen superstitions have disappeared before the civilization of the
wentieth century. But the word of God and the stern testimony of facts declare that sorcery is
practiced in this age as verily as in the days of the old-time magicians. The ancient system of magic is, in eality, the same as what is now known as modern spiritualism . Satan is finding access to thousands
of minds by presenting himself under the guise of departed friends. The <u>Scriptures declare</u> that 'the
dead know not anything.' Ecclesiastes 9:5. Their thoughts, their love, their hatred, have perished. The
dead do not hold communion with the living. But true to his early cunning, Satan employs this
device in order to gain <u>control</u> of <u>minds</u> ." AA 289.2
15. "Through spiritualism many of the sick , the bereaved , the curious , are communicating with evil
spirits. All who venture to do this are on <u>dangerous</u> ground . The word of truth declares how God
egards them. In ancient times He pronounced a stern judgment on a king who had sent for counsel to a neathen oracle." AA 290.1
2 Kings 1:2-4 "And Ahaziah fell down through a lattice in his upper chamber that was in
Samaria, and was: and he sent, and said unto them, Go, inquire
of the god of whether I shall of this disease. 3 But
he angel of the LORD said to the Tishbite, Arise, go up to the
messengers of the king of Samaria, and say unto them, Is it not there is not a
in Israel, that ye go to of Baalzebub the of Ekron? Now
thus saith the LORD, Thou shalt come down from that bed on
which thou art gone up, but shalt surely And Elijah departed."
We should be very careful in choosing "natural healers" because many of them are based
on the teachings of spiritualism which is called "New Age" today. These teachings are now
being applied in some medical practices too.

"The magicians of heathen times have their counterpart in the spiritualistic mediums, the clairvovants*, and the fortune-tellers of today. The mystic voices that spoke at Endor and at **Ephesus** are still by their **lying words** misleading the children of men. Could the veil be lifted from before our eyes, we should see evil angels employing all their arts to deceive and to destroy.

Wherever an influence is exerted to cause men to forget God.

there Satan is exercising his bewitching power.

When men yield to his influence,	,			•
apostle's admonition to the Ephes	sian church should be h	eeded by the pe	ople of God tod	ay: 'Have no
fellowship with the unfruitful wor	ks of darkness, but rathe	r reprove them.' I	Ephesians 5:11."	AA 290.2
*Someone who is perceiving thing	gs beyond the natural rar	nge of the senses	; or foreseeing th	ne future
16. John tells us in the last of	lays there will be grea	it wonders and	miracles done	to deceive
the whole world. Look in Rev	velation 13:13: "And h	ie gre	at	_, so that he
maketh come down	ı from on	the earth in the	of ı	men."
Revelation 16:14 tells us wh	ere these miracles co	me from.		
"For they are the spirits of	, working	, which	go forth unto t	he
of the earth and of the	world, to	them to the	e of t	hat great
day of God Almighty." Why o	loes Satan do these r	niracles? Reve	elation 13:14	
"And them that	on the earth	by the	of those	
which he had to de	o in the sight of the be	east;	to them that _	
on the earth, that they should	d make an	to the beast, w	hich had the w	ound by a
sword, and did live." Satan of	loes the miracles in o	rder to D	people s	o that they
will do what he wants them to	o do.			
Note: "No mere impostures are I	nere foretold. Men are de	ceived by the mi	racles which Sata	an's agents
have power to do, not which they	•			
"God, in His Word, has placed	His stamp [of condemna	ation] upon the he	eresies of spiritua	lism as He

placed His mark upon Cain.

The godly need not be deceived

if they are students of the Scriptures

and obedient to follow the plain path marked out for them in the Word of God." Con 90.1

"I saw that Satan has power to bring before us the **appearance** of forms purporting to be our relatives or friends who sleep in Jesus. It will be made to appear as if these friends were actually present, the words they uttered while here, with which we were familiar, will be spoken, and the same tone of voice that they had while living will fall upon the ear. All this is to **deceive** the world and **ensnare** them into the belief of this delusion." EW 262.1

"I saw that the saints must have a thorough understanding of present truth, which they will be obliged to maintain from the Scriptures. They must understand the state of the dead; for the spirits of devils will yet appear to them, professing to be beloved relatives or friends, who will declare to them unscriptural doctrines. They will do all in their power to excite sympathy and will work miracles before them to confirm what they declare. The people of God must be prepared to withstand these spirits with the Bible truth that the dead know not anything, and that they who thus appear are the spirits of devils." EW 262.2

"We must examine well the foundation of our hope; for we shall have to give a reason for it from the Scriptures. This delusion will spread, and we shall have to contend with it face to face; and

unless we are prepared for it, we shall be ensnared and overcome. But if we do what we can on our part to be ready for the conflict that is just before us. God will do His part, and His all-powerful arm will protect us. He would sooner send every angel out of glory to make a hedge about faithful souls, than have them deceived and led away by the lying wonders of Satan." EW 262.3 17. Satan promised Eve that she would become **smarter** by knowing good and evil. But she really only gained a knowledge of evil. So Satan promises people freedom to do as they please. He tells people that the law of God is done away with and that we are not required to obey it. This he calls liberty. But the only thing they get is **bondage** to <u>evil</u> and **inability** to do <u>good</u>. Peter tells us about this in 2 Peter 2:19 "While they _____ them _____, they themselves are the _____ of ____ : for of whom a man is _____, of the ____ is he brought in ____." Note: "The boastful spiritualist claims great freedom, and in smooth, flowery language seeks to fascinate and delude unwary souls to choose the broad path of pleasure and sinful indulgence, rather than the narrow path and the straight way. Spiritualists call the requirements of God's law bondage, and say those who obey them live a life of slavish fear. With smooth words and fair speeches they **boast** of their freedom and seek to **cover** their dangerous heresies with the garments of righteousness. They would make the most revolting crimes be considered as blessings to the race." Con 90.2 "They open before the sinner a wide door to follow the promptings of the carnal heart, and violate the law of God – especially the seventh commandment. Those who speak these great swelling words of vanity, and who triumph in their freedom in sin, promise those whom they deceive the enjoyment of freedom in a course of rebellion against the revealed will of God. These deluded souls are themselves in the veriest bondage to Satan and are controlled by his power, and yet promising liberty to those who will dare to follow the same course of sin that they themselves have chosen." Con 90.3 "The Scriptures are indeed fulfilled in this, that the blind are leading the blind. For by whom a man is **overcome**, of the same is he brought in **bondage**. These deluded souls are under the **most abject** slavery to the will of demons. They have allied themselves to the powers of darkness and have no strength to go contrary to the will of demons. This is their boasted liberty. By Satan are they overcome and brought into bondage, and the great liberty promised to those they deceive is helpless slavery to sin and Satan." Con 90.4 18. Paul also tells us that this is a snare of the devil so that he can control us. 2 Timothy 2:26 "And that they may _____ themselves out of the ____ of the _____, who are taken _____ by him at his _____." Many, many people fall for Satan's delusions. Why? It is because they do not want to submit their will to God. **Note:** "I saw the **rapidity** with which this delusion was spreading. A **train** of cars was shown me, going with the **speed of lightning**. The angel bade me look carefully. I fixed my eyes upon the train. **It seemed** that the whole world was on board. Then he showed me the conductor, a fair, stately person, whom all the passengers looked up to and reverenced. I was perplexed and asked my attending angel who it was. He said, 'It is Satan. He is the conductor, in the form of an angel of light. He has taken the world captive. They are given over to **strong delusions**, to **believe a lie** that they may be damned. His agent, the highest in order next to him, is the engineer, and others of his agents are employed in different offices as he may need them, and they are all going with lightning speed to perdition.' " EW 263.1 "I asked the angel if there were none left. He bade me look in the opposite direction, and I saw a little company traveling a narrow pathway. All seemed to be firmly united by the truth. This little

company looked careworn, as if they had passed through severe trials and conflicts. And it appeared

as if the sun had just arisen from behind a cloud and shone upon their countenances, causing them to look triumphant as if their victories were nearly won." EW 263.2 In which group do you want to be?

On the train going with lightning speed to perdition OR ☐ On the **narrow pathway** going to heaven 19. What serious warning does John give us? 2 John 1:9-11 "Whosoever _____, and abideth ____ in the doctrine of Christ, hath not ____. He that ____ in the doctrine of Christ, he hath ____ the Father and the Son. If there come _____ unto you, and ____ not this doctrine, _____ him _____ into your house, neither bid him God speed: For he that biddeth him God speed is of his deeds." Note: "We are **not to attend** their circles, neither are our ministers to **engage in controversy** with them. They are of that class specified whom we should **not** invite into our houses or **bid** them Godspeed. We have to compare their teachings with the revealed will of God. We are not to engage in an investigation of spiritualism. God has investigated this for us, and told us definitely that a class would arise in the last days who would **deny Christ** who has purchased them with His own blood. The character of spiritualists is so plainly described that we need not be deceived by them. If we obey the divine injunction we shall have **no sympathy with spiritualists**, however <u>smooth</u> and <u>fair</u> may be their **words**." Con 91.1 20. Why does God use such strong language? Aren't we supposed to be kind and love everybody? Yes. We should always be kind, but at the same time we cannot allow them to come and teach us their deceptive teachings. What are some of these teachings? Isaiah 5:20 "Woe unto them that call _____, and ____; that put ______ for _____, and _____ for _____; that put _____ for ____, and ______ for _____!" They turn everything around backwards! **Note:** "If there were no other evidence of the **real** character of spiritualism, it should be enough for the Christian that the spirits make **no difference between righteousness and sin**, between the noblest and purest of the apostles of Christ and the most corrupt of the servants of Satan. By representing the basest of men as in heaven, and highly exalted there, Satan says to the world: 'No matter how wicked you are; no matter whether you believe or disbelieve God and the Bible. Live as you please; heaven is your home.' The spiritualist teachers virtually declare: 'Everyone that doeth _____ is ____ in the sight of the ____, and He in them; or, Where is the God of _____?' Malachi 2:17." GC 556.3 "The apostles, as **personated** by these lying spirits, are made to **contradict** what they wrote at the dictation of the Holy Spirit when on earth. They deny the divine origin of the Bible, and thus tear away the **foundation** of the Christian's hope and put out the light that reveals the way to heaven. **Satan is** making the world believe that the Bible is a mere fiction, or at least a book suited to the infancy of the race, but now to be **lightly regarded**, or cast aside as **obsolete**. And to take the place of the word of God he holds out spiritual manifestations. Here is a channel wholly under his control; by this means he can make the world believe what he will. The Book that is to judge him and his followers he puts in the shade, just where he wants it; the Saviour of the world he makes to be no more than a common man. And as the Roman guard that watched the tomb of Jesus spread the lying report which the priests and elders put into their mouths to disprove His resurrection, so do the believers in spiritual

manifestations try to make it appear that there is nothing miraculous in the circumstances of our Saviour's life. After thus seeking to put <u>Jesus</u> in the background, they call attention to their own miracles, declaring that these far exceed the works of Christ." GC 557.1

"It is true that spiritualism is now **changing its form** and, veiling some of its more objectionable features, is **assuming a Christian guise**. But its utterances from the platform and the press have been before the public for many years, and in these its **real character** stands revealed. These teachings cannot be denied or hidden." GC 557.2

"Even in its present form, so far from being more worthy of toleration than formerly, it is really a more dangerous, because a more subtle, deception. While it formerly denounced Christ and the Bible, it now professes to accept both. But the Bible is interpreted in a manner that is pleasing to the unrenewed heart, while its solemn and vital truths are made of no effect. Love is dwelt upon as the chief attribute of God, but it is degraded to a weak sentimentalism, making little distinction between good and evil. God's justice, His denunciations of sin, the requirements of His holy law, are all kept out of sight. The people are taught to regard the Decalogue as a dead letter. Pleasing, bewitching fables captivate the senses and lead men to reject the Bible as the foundation of their faith. Christ is as verily denied as before; but Satan has so blinded the eyes of the people that the deception is not discerned." GC 558.1

"There are few who have any just conception of the **deceptive power** of spiritualism and the **danger of coming under its influence**. Many tamper with it merely to gratify their **curiosity**. They have no real faith in it and would be filled with horror at the thought of yielding themselves to the spirits' control. But they **venture upon the forbidden ground**, and the mighty destroyer exercises his power upon them against their will. Let them once be **induced to submit their minds to his direction**, and he holds them captive. It is **impossible**, **in their own strength**, to break away from the bewitching, alluring spell. **Nothing but the power of God, granted in answer to the earnest prayer of faith, can deliver these ensnared souls**." GC 558.2

"All who <u>indulge</u> sinful traits of character, or willfully <u>cherish</u> a known sin, are <u>inviting</u> the temptations of Satan.

They **separate themselves** from God and from the watchcare of His angels;

as the evil one presents his **deceptions**, they are **without defense** and <u>fall an easy prey</u>. Those who **thus place themselves in his power** little realize **where** their course will **end**. **Having achieved their overthrow**, the tempter will **employ them** as his agents to **lure others to ruin**." GC 558.3 This is what Satan did when he tempted Eve. As soon as she sinned, Satan used **her** to tempt Adam to sin also.

21. "In the Epistle of Paul to Timothy, he foretells what will be manifested in the latter days. And this

warning was for the benefit of those who should live when the to His servant the perils of the church in the last days ." Co	•	place. God revealed
1 Timothy 4:1-2 "Now the Spirit speaketh		times some
shall from the, giving heed to	spirits	, and doctrines of
; Speaking in hypocrisy; having their	r conscience	with a hot
iron."		

Note: "The ministration of holy angels, as presented in the Scriptures, is a truth most comforting and precious to every follower of Christ. **But** the Bible teaching upon this point has been **obscured** and **perverted** by the **errors of popular theology**. The <u>doctrine of natural immortality</u>, first borrowed from the **pagan philosophy**, and <u>in the darkness of the great apostasy incorporated into the Christian faith</u>, has

supplanted the truth, so plainly taught in Scripture, that 'the dead know not anything.' Multitudes have come to believe that it is spirits of the dead who are the 'ministering spirits, sent forth to minister for them who shall be heirs of salvation.' And this notwithstanding the testimony of Scripture to the existence of heavenly angels, and their connection with the history of man, **before** the death of a human being." GC 551.1

"The doctrine of man's **consciousness** in death, especially **the belief that spirits of the dead return to minister to the living**, has <u>prepared the way</u> for **modern spiritualism**. <u>If</u> the dead are admitted to the presence of God and holy angels, and privileged with knowledge far exceeding what they before possessed, why should they not return to the earth to enlighten and instruct the living? <u>If</u>, as taught by popular theologians, spirits of the dead are hovering about their friends on earth, why should they not be permitted to communicate with them, to warn them against evil, or to comfort them in sorrow? How can those who believe in man's consciousness in death reject what comes to them as divine light communicated by glorified spirits? Here is a channel regarded as sacred, through which <u>Satan</u> works for the accomplishment of <u>his</u> purposes. The fallen angels who do his bidding appear as messengers from the spirit world. While professing to bring the living into communication with the dead, the prince of evil exercises <u>his</u> bewitching influence upon their minds." GC 551.2

"He has power to bring before men the **appearance** of their departed friends. The **counterfeit** is perfect; the familiar look, the words, the tone, are **reproduced with marvelous distinctness**. Many are **comforted** with the assurance that their loved ones are enjoying the bliss of heaven, and **without suspicion of danger**, they give ear 'to seducing spirits, and doctrines of devils.' " GC 552.1

"When they have been led to believe that the dead actually return to communicate with them, Satan causes those to appear who went into the grave unprepared. They claim to be happy in heaven and even to occupy exalted positions there, and thus the error is widely taught that no difference is made between the righteous and the wicked. The pretended visitants from the world of spirits sometimes utter cautions and warnings which prove to be correct. Then, as confidence is gained, they present doctrines that directly undermine faith in the Scriptures. With an appearance of deep interest in the well-being of their friends on earth, they insinuate the most dangerous errors. The fact that they state some truths, and are able at times to foretell future events, gives to their statements an appearance of reliability; and their false teachings are accepted by the multitudes as readily, and believed as implicitly, as if they were the most sacred truths of the Bible. The law of God is set aside, the Spirit of grace despised, the blood of the covenant counted an unholy thing. The spirits deny the deity of Christ and place even the Creator on a level with themselves. Thus under a new disguise the great rebel still carries on his warfare against God, begun in heaven and for nearly six thousand years continued upon the earth." GC 552.2

22. "Little	e by little he has prepared the way for his m a	asterpiece of deception i	n the development of		
spiritualism. He has not yet reached the full accomplishment of his designs; but it will be reached in the					
last remna	ant of time." GC 561.2 Says the prophet in I	Revelation 16:13, 14: "	I saw three unclean		
	like frogs; they are the spirits of	, working	, which go forth		
unto the	of the earth and of the	world, to	them to the		
	_ of that great day of God Almighty."				
1171	6 10 1 60 1 1 1 1 1 1	(- 1	. b. 1.1 2 . c		

But **spiritualism**, which numbers its converts by hundreds of thousands, yea, by millions, which has made its way into **scientific circles**,

[&]quot;The very name of witchcraft is now held in contempt. The claim that men can hold intercourse with evil spirits is **regarded as a fable** of the Dark Ages.

which has **invaded churches**, and has found favor in **legislative bodies**, and even in the **courts of kings**

this mammoth deception is but a revival, in a new disguise,
 of the witchcraft condemned and prohibited of old." GC 556.2

"Except those who are kept by the power of God, through faith in His word, the whole world will be swept into the ranks of this delusion. The people are fast being lulled to a fatal security, to be awakened only by the outpouring of the wrath of God." GC 561.2

23. Satan has a counterfeit for everything good that God has because he wants to deceive
everyone, especially God's people. Matthew 24:24 "For there shall arise Christs,
and prophets, and shall show great and; insomuch that, if it
were, they shall the very"
He has a counterfeit Sabbath . Instead of the true Sabbath of God, he has
He has a counterfeit Faith . Instead of true faith, he has <u>Presumption</u> . (see Lesson 15)
He has a counterfeit Love . God's love is unselfish . Satan's love is selfish .
God's love warns people of danger in sin. Satan's love tells them sin is OK.
He has counterfeit Natural Healing methods. God's healing method is brought about by following His
health principles and changing your lifestyle to be in harmony with His laws of health. There are
simple remedies that help to heal you such as hydrotherapy. But Satan's natural healing
methods talk about concentrating energy to the diseased part of the body. There are many
different ways this is done.
He has counterfeit Miracles . God's miracles lead people to love and obey God more.
Satan's miracles will encourage people in disobedience.
He has a counterfeit Prayer . <u>True prayer is</u> talking to God, using your mind to submit yourself to obey
His Word. False prayer is emptying your mind of all thoughts. To do this you repeat a word or
phrase over and over again. This makes your mind ready for <u>Satan</u> to enter and direct you.
To go along with this, he has a counterfeit Meditation too. <u>True Meditation</u> is to think deeply about
God's Word and what it means and how it connects together. It is thinking about His goodness
and about His righteousness. But <u>false meditation</u> is emptying your mind by repeating one
word or phrase over and over again. Many people are doing this in these last days. They
experience a <u>supernatural presence</u> and they think it is Jesus, but it <u>really is Satan</u> .
All of Satan's counterfeits are to deceive us and to get us away from God. They are all very
dangerous to our spiritual life. Satan wants to substitute a false spiritual life and bring us into
communion with him . Then he can control us. He even makes people think that this makes them <u>better</u>
Christians, but it is a fatal deception. We don't want to have anything to do with any of Satan's counterfeits .
We need to study the Word of God thoroughly and constantly to recognize the true and to
THE HEAD TO STAND THE PROPERTY OF THE PROPERTY

reject the false. We need <u>God's truth</u> – His Sabbath, His faith, His love, His Natural Healing, His Miracles, His way of Prayer and Meditation. We need <u>God's presence</u> with us. It comes from <u>yielding</u> our will to His will. There is **no substitute** for the **surrender** of yourself to God in **obedience** to His

instructions.

24. We must not g	jive Satan any p	lace to enter o	ur hearts. W	e cannot indul	<i>ge</i> any <u>sinful t</u>	raits of
character or cherish	any <u>known sin,</u> b	ecause this giv	es Satan an e	ntrance into ou	ır hearts.	
Ephesians 4:27 to	ells us: "Neithe	r give	to the	" It tel	Is us how to	do this:
Ephesians 4:28-3	2 "Let him tha	t stole steal _		_: but rather	let him	,
working with his _						
him that needeth.				·		
29 Let no	comm	unication	0	ut of your mo	outh, but that	t which is
to the us				•		
30 And						
redemption.		•		,		•
31 Let all	, and	l,	and	, and cla	amour, and	
speaking, be						
32 And be ye	one to ar	other,				one
32 And be ye another, even	God for Ch	rist's	_ hath forgiv	en"		
			_			
24. "The	_ of the Lord is	a	_tower:the		runneth _	it,
and is"	Proverbs 18:10). The name	represents t	he character.	. Where will	God's
people have His r	name? Revela	tion 14:1 "An	d I looked, a	and, lo, a	stood	on the
mount, a						
written i	n their	" Т	hey have th	e character c	of God in the	ir mind.
In verse 5 it says:						
before	e the	of God."				
The Greek word t	ranslated guile	means "to de	ecoy; a trick	(bait), wile."	It is translat	ed craft,
deceit, guile, subt	tilty. God's peo	ple don't take	: Satan's <i>bai</i>	t. They are r	not deceived	l or
tricked by any de-	coy or wiles wh	ich Satan use	es to <i>trick</i> the	em to yield th	nemselves t	o his
control. Satan kn	<u>iows</u> what <u>you</u> :	should know	too: that whe	en we yield to	o him , we be	ecome
his servants. Ro	omans 6:16 tell	s us this: "Kr	now n	ot, that to	ye	
yourselves servar	nts to, I	his servants y	re to	whom ye	; whe	ther of
unto deat	th, or of	ur	nto righteous	iness?" So h	ie does ever	rything to
get us to yield ou						
Satan can have n	o power over	us! Let us gi	ve Satan <u>no</u>	place, but g	ive ourselve	s fully to
God. This is our	only safety. Al l	I who do not d	do this will b	e deceived.		
Note: "Those who p		•				•
may stand boldly at	•			•	•	
resisting the enemy		-	•		•	
heaven, the Father, the Son, and the Holy Spirit, can be your efficiency. These powers work with the one who gives himself unreservedly to God. The strength of heaven is at the command of God's						
believing ones. The		-	_			
SW, February 23, 19			or io mailload	<u></u>) <u> </u>	<u>-3</u> 11411	•